

ULR-TC-629323000027983F

**TEST REPORT**

**Report No. : GR:HL:1452000789**

**ISSUE DATE: 08<sup>th</sup> May, 2023**



**BAGAZO ECOCARE LLP**

SURVEY NO. 19p 1 AND 19p 2, BAGAZO  
 ECOCARE LLP, OFF STATE HIGHWAY 27.  
 TIMBDI. MORBI, GUJARAT- 363642  
 INDIA  
**CONTACT PERSON: KEVIN SOMANI**

**THE FOLLOWING SAMPLE(S) WAS/WERE SUBMITTED AND IDENTIFIED BY/ON BEHALF OF THE CUSTOMER AS :**

**SAMPLE DESCRIPTION** BAGASSE PLATES & BOWLS  
**COLOUR** WHITE  
**COUNTRY OF ORIGIN** INDIA  
**CONDITION OF SAMPLE** COMPLETE AND OK

**THE LOCATION OF PERFORMANCE OF THE LABORATORY ACTIVITIES : SGS GURUGRAM LABORATORY**

**SAMPLE RECD ON** 28/04/2023  
**TEST PERFORMING DATE** 29/04/2023 TO 08/05/2023

**SUMMARY OF TEST RESULTS:**

TEST REQUESTED	CONCLUSION
<b>NABL ACCREDITED TESTS:</b>	--
US FDA 21 CFR 176.170 (Paper and Paperboard)- Determination of Amount of Net Chloroform Soluble Extractives	Pass

**TEST(S) RESULT & METHOD: PLEASE REFER TO NEXT PAGE(S) . RESULTS APPLY TO THE SAMPLE AS RECEIVED**

**Per Pro SGS India Private Ltd**



**Authorised Signatory**  
**Prabhat Ranjan Jena**  
**(Manager-RSL)**

Email your Test Report Related Enquiries at [Feedback.HLT@sgs.com](mailto:Feedback.HLT@sgs.com)

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**TEST RESULTS:**

**US FDA 21 CFR 176.170 (Paper and Paperboard) – Determination of Amount of Net Chloroform Soluble Extractives:-**

**Method:** With reference to US FDA 21 CFR 176.170.

Extractants	Test Condition	Result (mg/inch <sup>2</sup> )	Reporting Limit (mg/inch <sup>2</sup> )	Permissible Limit (mg/inch <sup>2</sup> )
Distilled Water	120°F for 24 hours	Not Detected	0.2	0.5
8% Alcohol	120°F for 24 hours	Not Detected	0.2	0.5
50% Alcohol	120°F for 24 hours	Not Detected	0.2	0.5
n-Heptane	70°F for 30 minutes	Not Detected	0.2	0.5
<b>Conclusion</b>	--	PASS	--	--

**Tested Item:** BAGASSE PLATE

**Note:**

1. mg/inch<sup>2</sup> = milligram per square inch
2. °F = degrees Fahrenheit
3. Testing has been performed as per customer request.



Sample as Received (Tested Sample)



Sample as Received (Grouped Sample)



\*\*\*\* END OF REPORT\*\*\*\*